FORM D

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549 JUN - 9 2006

igton, D.C. 20549 JUN = 9 2006 FORM D OMR APPROVAT

OMR Number: 3235-0076

Expires: April 30, 2008

Estimated average burden

Phoars per response....16.00



06039055

# NOTICE OF SALE OF SECURIFIED OF PURSUANT TO REGULATION O, SECTION 4(6), AND/OR ATTENTION

| Type of Filing: New Filing Am                                  | endment-Final  |                        |
|--|--|------------------------|
|  | A. BASIC IDENTIFICATION DATA                           |                        |
| 1. Enter the information requested about the                   | issuer   |                        |
| Name of Issuer ( check if this is an amend PRACTICEXPERT, INC. | dment and name has changed, and indicate change)       |                        |
| Address of Executive Offices                                   | (Number and Street, City, State, Zip Code)             | Telephone Number       |
|  | 23975 PARK SORRENTO DRIVE, NO. 110                     | 818-591-0081           |
|  | CALABASAS, CALIFORNIA 91302                            |                        |
| Address of Principal Business Operations                       | (Number and Street, City, State, Zip Code)             | Telephone Number       |
| (if different from Executive Offices)                          |  | ( )                    |
|  |  |                        |
| Brief Description of Business                                  |  | PROCESS                |
| ELECTRICAL TRANSMISSION TECH                                   | INOLOGY  |                        |
| Type of Business Organization                                  | ·  | 11101 9 9 000          |
| ⊠ corporation  | ed partnership, already formed                         | imited liability 4 4 4 |
|  | company  | -THOMSON               |
| ☐ business trust ☐ limit                                       | ed partnership, to be formed                           | FINIANCIAI             |
|  | Month Year   |                        |
| Actual or Estimated Date of Incorporation or                   | Organization: $0 7 8 4$ $\boxtimes$ Actual             | ☐ Estimated            |
| Jurisdiction of Incorporation or Organization: State:          | (Enter two-letter U.S. Postal Service abbreviation for |                        |
|  | anada; FN for other foreign jurisdiction)              | V                      |

# GENERAL INSTRUCTIONS

## Federal

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

## State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to this notice constitutes a part of this notice and must be completed.

|   | A   | . BASIC IDENTIFIC   | CATIO       | N DATA               |             |  |                                    |
|---|---|---|-------------|----------------------|-------------|--|------------------------------------|
| <ul><li>Each beneficial own<br/>securities of the issue</li><li>Each executive office</li></ul> | e issuer, if the issuer her<br>having the power to<br>er; | as been organized with ovote or dispose, or directions of columns and of columns | ect the     | vote or disposi      |             |  |                                    |
| Check Box(cs) that Apply:   | Promoter  | Beneficial Owner  | $\boxtimes$ | Executive<br>Officer | $\boxtimes$ | Director   | General and/or<br>Managing Partner |
| Full Name (Last name first, if  | individual)   | · · · · · · · · · · · · · · · · · · ·   |             |                      |             |  |                                    |
| JONATHAN DOCTOR   |   |   |             |                      |             |  |                                    |
| Business or Residence Addres 23975 PARK SORRENTO  | •   | • • • • •   |             | IA 91302             |             |  |                                    |
| Check Box(es) that Apply:   | Promoter  | Beneficial Owner  | $\boxtimes$ | Executive<br>Officer | $\boxtimes$ | Director   | General and/or<br>Managing Partner |
| Full Name (Last name first, if  | individual)   |   |             |                      |             |  |                                    |
| ZIMA HARTZ  |   |   |             |                      |             |  | <br>                               |
| Business or Residence Addres  |   | •   |             |                      |             |  |                                    |
| 23975 PARK SORRENTO   |   | CALABASAS, CALI   | FORN        | IA 91302             |             | · · · · · · · · · · · · · · · · · · ·  |                                    |
| Check Box(es) that Apply:   | Promoter  | Beneficial Owner  | ⊠           | Executive<br>Officer | <b>⊠</b>    | Director   | General and/or<br>Managing Partner |
| Full Name (Last name first, if  | individual)   |   |             |                      |             |  |                                    |
| MICHAEL MANAHAN   |   |   |             |                      |             |  | <br>                               |
| Business or Residence Addres  | s (Number and Street,                                     | City, State, Zip Code)  |             |                      |             |  |                                    |
| 23975 PARK SORRENTO   | DRIVE, NO. 110, C   | CALABASAS, CALI   | FORN        | IA 91302             |             |  |                                    |
| Check Box(es) that Apply:   | Promoter  | Beneficial Owner  |             | Executive<br>Officer | $\boxtimes$ | Director   | General and/or<br>Managing Partner |
| Full Name (Last name first, if  | individual)   |   |             |                      |             |  |                                    |
| MONICA DEDOVICH   |   |   |             |                      |             |  |                                    |
| Business or Residence Address<br>23975 PARK SORRENTO  | ·   | •   |             | IA 91302             |             |  |                                    |
| Check Box(es) that Apply:   | Promoter  | Beneficial Owner  |             | Executive<br>Officer | $\boxtimes$ | Director   | General and/or<br>Managing Partner |
| Full Name (Last name first, if CHARLES SMITH  | individual)   |   |             |                      |             | - the second sec |                                    |
| Business or Residence Addres  | s (Number and Street,                                     | City, State, Zip Code)  |             |                      |             |  |                                    |
| 23975 PARK SORRENTO   | DRIVE, NO. 110, C   | CALABASAS, CALI   | FORN        | IA 91302             |             |  | <br>                               |
| Check Box(es) that Apply:   | Promoter  | Beneficial Owner  |             | Executive<br>Officer |             | Director   | General and/or<br>Managing Partner |
| Full Name (Last name first, if  | individual)   |   |             |                      |             |  |                                    |
| ANTHONY BIELE   |   |   |             |                      |             |  | <br>                               |
| Business or Residence Address<br>23975 PARK SORRENTO  |   | •   | FORN        | IA 91302             |             |  |                                    |
|   |   |   |             |                      |             |  |                                    |
|   |   |   |             |                      |             |  | <br>                               |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary)

|  | A.                        | BASIC IDENTIFIC                       | CATIO    | N DATA               |                    |                                 |
|--|---------------------------|---------------------------------------|----------|----------------------|--------------------|---------------------------------|
| 3. Enter the information requ                                    | ested for the following   | r;                                    |          |                      |                    |                                 |
| <ul> <li>Each promoter of the</li> </ul>                         | issuer, if the issuer has | s been organized with                 | in the p | east five years;     |                    |                                 |
| <ul> <li>Each beneficial ownersecurities of the issue</li> </ul> | r having the power to r   | vote or dispose, or dir               | ect the  | vote or disposi      | tion of, 10% or mo | re of a class of equity         |
| <ul> <li>Each executive office</li> </ul>                        | r and director of corpo   | rate issuers and of co                | rporate  | general and ma       | anaging partners o | f partnership issuers; and      |
| <ul> <li>Each general and mar</li> </ul>                         | naging partner of partn   | ership issuers.                       |          |                      |                    |                                 |
| Check Box(cs) that Apply:  | Promoter                  | Beneficial Owner                      |          | Executive<br>Officer | Director           | General and/or Managing Partner |
| Full Name (Last name first, if i                                 | ndividual)                |                                       |          |                      |                    |                                 |
| BARRON PARTNERS LP   |                           |                                       |          |                      |                    |                                 |
| Business or Residence Address                                    | (Number and Street, 0     | City, State, Zip Code)                |          |                      |                    |                                 |
| 730 FIFTH AVENUE, 9 <sup>TH</sup> I                              | LOOR, NEW YOR             | K, NEW YORK 10                        | 019      |                      |                    |                                 |
| Check Box(es) that Apply:  | Promoter                  | Beneficial Owner                      |          | Executive<br>Officer | ☐ Director         | General and/or Managing Partner |
| Full Name (Last name first, if i                                 | ndividual)                |                                       |          |                      |                    |                                 |
| RENN CAPITAL GROUP, I  | NC.                       |                                       |          |                      |                    |                                 |
| Business or Residence Address                                    | (Number and Street, 0     | City, State, Zip Code)                |          |                      |                    |                                 |
| 8080 NORTH CENTRAL E   | XPRESSWAY, SUI            | TE 210, LB-59, DA                     | LLAS     | , TEXAS 752          | 06                 |                                 |
| Check Box(es) that Apply:  | Promoter                  | Beneficial Owner                      |          | Executive<br>Officer | Director           | General and/or Managing Partner |
| Full Name (Last name first, if i                                 | ndividual)                | · · · · · · · · · · · · · · · · · · · |          |                      |                    |                                 |
| PI (CAYMAN) LIMITED  |                           |                                       |          |                      |                    |                                 |
| Business or Residence Address                                    | (Number and Street, C     | City, State, Zip Code)                |          |                      |                    |                                 |
| P.O. BOX 1111, GEORGE T  | OWN, GRAND CAY            | MAN, BRITISH WI                       | EST IN   | DIES                 |                    |                                 |
| Check Box(es) that Apply:  | Promoter                  | Beneficial Owner                      |          | Executive<br>Officer | Director           | General and/or Managing Partner |
| Full Name (Last name first, if i                                 | ndividual)                |                                       |          |                      |                    |                                 |
| ,  | •                         |                                       |          |                      |                    |                                 |
| Business or Residence Address                                    | (Number and Street, C     | City, State, Zip Code)                |          |                      |                    |                                 |
| Check Box(es) that Apply:  | Promoter                  | Beneficial Owner                      |          | Executive<br>Officer | Director           | General and/or Managing Partner |
| Full Name (Last name first, if i                                 | ndividual)                |                                       |          |                      |                    |                                 |
| Business or Residence Address                                    | (Number and Street, C     | City, State, Zip Code)                |          |                      |                    |                                 |
| Check Box(es) that Apply:  | Promoter                  | Beneficial Owner                      |          | Executive<br>Officer | Director           | General and/or Managing Partner |
| Full Name (Last name first, if i                                 | ndividual)                |                                       |          |                      |                    |                                 |
| Business or Residence Address                                    | (Number and Street, C     | City, State, Zip Code)                |          |                      |                    |                                 |
|  |                           |                                       |          |                      | ***                |                                 |
|  |                           |                                       |          |                      |                    |                                 |
|  | (Use blank sheet, or co   | ony and use additions                 | Loopie   | of this sheet        | as necessary)      |                                 |

|  |               | ************************************** |                              | B. II                       | VFORMA       | TION AB                                 | OUT OFF      | ERING                                   |                |   |              |   |
|--|---------------|--|------------------------------|-----------------------------|--------------|---|--------------|---|----------------|---|--------------|---|
| l Hos  | the iccues o  | ld or door                             | the issues i                 |                             |              |   |              |   | -2             |   | Yes          | No<br>No                                |
| i. Has   | the issuer so | ora, or aces                           | the issuer i                 | ntena to set<br>Answer also |              |   |              |   |                | *************************************** |              | $\boxtimes$                             |
| 2. Wha   | t is the min  | mum inve                               | stment that v                | will be acce                | pted from    | any individ                             | ual?         |   |                |   |              | N/A                                     |
|  |               |  |                              |                             |              |   |              |   |                |   | Ycs          | No                                      |
| 3. Does  | s the offerin | g permit jo                            | int ownersh                  | ip of a singl               | le unit?     |   | ••••••       | ••••••                                  |                |   |              | $\boxtimes$                             |
|  |               |  | iested for e                 |                             |              |   |              |   |                |   |              |   |
|  |               |  | muneration<br>listed is an a |                             |              |   |              |   |                | SEC and/or                              |              |   |
|  |               |  | he name of<br>dealer, you    |                             |              |   |              |   |                | associated                              |              |   |
|  |               |  | individual)                  | Thay set to                 | in the fill  | ormation to                             | i mai broke  | or dealer                               | onty.          |   | <del></del>  | *************************************** |
|  | OWN PAR       | •                                      | •                            |                             |              |   |              |   |                |   |              |   |
| Busines  | s or Reside   | ice Addres                             | s (Number a                  | and Street, (               | City, State, | Zip Code)                               |              |   |                |   |              |   |
|  |               |  | "SUITE 1                     | 85, TAMP                    | A, FLORI     | DA 33634                                |              |   |                |   |              |   |
| Name o   | f Associated  | d Broker o                             | · Dealer                     |                             |              |   |              |   |                |   |              |   |
| States in  | ı Which Per   | son Listed                             | Has Solicit                  | ed or Intend                | ls to Solici | t Purchaser                             | s            |   |                |   |              | <del> <u></u></del>                     |
| (Check   | c"All States  | s" or check                            | individual                   | States)                     |              |   |              |   |                |   |              | All States                              |
|  |               |  |                              |                             |              |   |              |   |                |   |              |   |
| [AL]<br>[IL]   | [AK]<br>[IN]  | [AZ]<br>[IA]                           | [AR]<br>[KS]                 | [CA] X<br>[KY]              | [CO]<br>[LA] | [CT]<br>[ME]                            | [DE]<br>[MD] | [DC]<br>[MA]                            | [FL] X<br>[MI] | [GA]<br>[MN]                            | [HI]<br>[MS] | [ID]<br>[MO]                            |
| [MT]   | [NE]          | [NV]                                   | [NH]                         | [NJ]                        | [MM]         | [NY]                                    | [NC]         | [ND]                                    | [OH]           | [OK]                                    | [OR]         | [PA]                                    |
| [RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI] [WY] Full Name (Last name first, if individual) |               |  |                              |                             |              |   |              | [PR]                                    |                |   |              |   |
|  | The (Davi in  |  | marriadary                   |                             |              |   |              |   |                |   |              |   |
| Busines  | s or Resider  | nce Addres                             | s (Number a                  | and Street, (               | City, State, | Zip Code)                               |              |   |                |   |              |   |
|  |               |  |                              |                             |              | ***                                     |              | *************************************** |                |   |              | ·                                       |
| Name o   | f Associated  | Broker of                              | Dealer                       |                             |              |   |              |   |                |   |              |   |
| States in  | Which Per     | son Listed                             | Has Solicite                 | ed or Intend                | s to Solici  | t Purchaser                             | S            |   |                |   |              | · · · · · · · · · · · · · · · · · · ·   |
| (Check   | c"All States  | " or check                             | individual S                 | States)                     |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | *******      | • |                | /***************                        |              | All States                              |
|  |               |  |                              |                             |              |   |              |   |                |   | C1 113       | (ID)                                    |
| [AL]<br>[IL]   | (AK)<br>(IN)  | [AZ]<br>[lA]                           | [AR]<br>[KS]                 | [CA]<br>[KY]                | [CO]<br>[LA] | [CT]<br>[ME]                            | [DE]<br>[MD] | [DC]<br>[MA]                            | [FL]<br>[MI]   | [GA]<br>[MN]                            | (HI)<br>[MS] | [ID]<br>[MO]                            |
| [MT]<br>[RI]   | [NE]<br>[SC]  | [NV]<br>[SD]                           | [NH]<br>[TN]                 | [NJ]<br>[TX]                | [MM]<br>[UT] | [NY]<br>[VT]                            | [NC]         | [ND]<br>[WA]                            | [OH]<br>[WV]   | [OK]<br>[WI]                            | [OR]<br>[WY] | [PA]<br>[PR]                            |
|  | ne (Last nai  |  |                              | 117                         | [01]         | [V1]                                    | [VA]         | [WA]                                    | [WV]           | [ VV 1]                                 | [ 44 1 ]     | [[[, [, ]                               |
|  | <b>(</b> ———— | ,                                      | ,                            |                             |              |   |              |   |                |   |              |   |
| Busines  | s or Resider  | ce Addres                              | s (Number a                  | and Street, C               | City, State, | Zíp Code)                               |              | .,,,,,                                  |                |   |              |   |
|  |               |  |                              |                             |              |   |              |   |                |   |              |   |
| Name of  | f Associated  | l Broker or                            | Dealer                       |                             |              |   |              |   |                |   |              |   |
| States in  | Which Per     | son Listed                             | Has Solicite                 | ed or Intend                | s to Solicit | t Purchaser:                            | S            |   |                |   | <del></del>  |   |
| (Check   | : "All States | " or check                             | individual S                 | States)                     |              |   |              |   |                | ••••                                    |              | All States                              |
| [AL]   | [AK]          | [AZ]                                   | [AR]                         | [CA]                        | [CO]         | [CT]                                    | [DE]         | [DC]                                    | [FL]           | [GA]                                    | [HI]         | [ID]                                    |
| [IL]   | [IN]          | [IA]                                   | [KS]                         | [KY]                        | [LA]         | [ME]                                    | [MD]         | [MA]                                    | [MI]           | [MN]                                    | [MS]         | [MO]                                    |
| [MT]   | [NE]          | [NV]                                   | [NH]                         | [NJ]                        | [NM]         | [NY]                                    | [NC]         | [ND]                                    | [OH]           | [OK]                                    | [OR]         | [PA]                                    |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary)

| C   | . OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND US  | SE O                                    | F PROCEEDS              | 3   |     |   |
|---|---|---|-------------------------|-----|-----|---|
| sold. Enter "0" if an   | offering price of securities included in this offering and the total amount already swer is "none" or "zero." If the transaction is an exchange offering, check this in the columns below the amounts of the securities offered for exchange and  |   |                         |     |     |   |
| Type of Secur   | ity   |   | Aggregate ffering Price |     | Am  | ount Already<br>Sold                      |
| • •   | ·   | \$                                      | 0                       | \$  |     | 0   |
| Equity  |   | s                                       | 0                       | Ş   |     | 0   |
|   | Common Preferred (see below, Convertible Securities)  | -                                       |                         | •   | -   |   |
| Convertible Securities:   |   | S                                       | N/A                     | S   | ;   | N/A                                       |
| Partnership Int   | terests   | s                                       | 0                       | §   |     | 0   |
| •   | ). SENIOR SECURED CONVERTIBLE DEBENTURES AND  | \$ -                                    | 250,000                 | -   | -   | 250,000                                   |
|   |   | \$                                      | 250,000                 | 5   | ;   | 250,000                                   |
|   | Answer also in Appendix, Column 3, if filing under ULOE.  | -                                       | <u>-</u>                | •   | _   |   |
| offering and the a indicate the number                                | f accredited and non-accredited investors who have purchased securities in this aggregate dollar amounts of their purchases. For offerings under Rule 504, or of persons who have purchased securities and the aggregate dollar amount of the total lines. Enter "0" if the answer is "none" or "zero."   |   |                         |     |     |   |
|   |   |   | Number<br>Investors     |     | Do  | Aggregate<br>ollar Amount<br>of Purchases |
| Accredited Inv  | vestors   |   | 4                       | - 5 | } _ | 250,000                                   |
| Non-accredite   | d Investors   |   | 0                       | . 9 | ` _ | N/A                                       |
| Total (for filir  | gs under Rule 504 only)   |   | 0                       | 5   | 3   | N/A                                       |
|   | n Appendix, Column 4, if filing under ULOE.   |   |                         |     | _   |   |
| securities sold by  | an offering under Rule 504 or 505, enter the information requested for all the issuer, to date, in offerings of the types indicated, in the twelve (12) e first sale of securities in this offering. Classify securities by type listed in 1.   |   |                         |     |     |   |
| Type of offering  | ng  |   | Type of<br>Security     |     | Do  | ollar Amount<br>Sold                      |
| Rule 505  |   |   | •                       |     |     |   |
| Regulation A.   |   |   |                         | -   | _   |   |
| Rule 504  |   |   |                         | -   | -   |   |
|   |   |   | ·                       | •   |     | ··········                                |
|   |   |   |                         | •   |     | <del></del>                               |
| securities in this off<br>The information man<br>not known, furnish a | ment of all expenses in connection with the issuance and distribution of the fering. Exclude amounts relating solely to organization expenses of the issuer, y be given as subject to future contingencies. If the amount of an expenditure is an estimate and check the box to the left of the estimate. |   |                         |     |     |   |
| •   | 's Fees   |   |                         | 9   | ; _ | 0   |
| -   | graving Costs   |   |                         | S   | ` _ | 0   |
| -   | issuer's counsel)   |   |                         | 9   | • _ | 10,000                                    |
| -   | 25  |   |                         | 5   | · _ | 0   |
| Engineering Fe  | es  |   |                         | S   | · _ | 00  |
| Sales Commiss   | ions (specify finders' fees separately)(if placement agents are engaged)  | • |                         | 9   | • _ | 25,000 <sup>2</sup>                       |
| Other Expenses  | s (identify) Filing Fees  |   |                         | S   |     | 300                                       |
| Total   |   |   |                         | S   | ;   | 35,300                                    |

<sup>1</sup> Warrants to purchase 10,000,000 Warrant shares with an exercise price of \$0.001 per share.
<sup>2</sup> Plus Warrants to purchase 1,000,000 Warrant shares with an exercise price of \$0.025 per share.

| C. OFFERING PRICE, NUMBE  | R OF INVESTORS, EXPE                    | NSES    | AND     | USE OF P  | ROCEE       | DS   |                  |
|---|---|---------|---------|---|-------------|------|------------------|
| b. Enter the difference between the aggregate offering pr total expenses furnished in response to Part C – Question 4 to the issuer."   | .a. This difference is the "ac          | djusted | gross   | proceeds  | :           | s    | 214,700          |
| 5. Indicate below the amount of the adjusted gross proceeds to the purposes shown. If the amount for any purpose is not the left of the estimate. The total of the payments listed m set forth in response to Part C – Question 4.b. above. | known, furnish an estimate              | and cl  | neck t  | he box to   |             |      |                  |
|   |   |         | (<br>Di | yments to<br>Officers,<br>rectors &<br>Affiliates |             | Paym | ents To Others   |
| Salaries and fees   |   |         | \$      | 0   |             | s _  | 0                |
| Purchase of real estate   | *************************************** |         | S       | 0   |             | \$   | 0                |
| Purchase, rental or leasing and installation of machinery and ec  | guipment                                |         | \$      | 0   |             | \$   | 0                |
| Construction or leasing of plant buildings and facilities   |   |         | S       | 0   | . 🗆         | s _  | 0                |
| Acquisition of other businesses (including the value of securition of other businesses (including the value of securition of that may be used in exchange for the assets or securition pursuant to a merger)                                | es of another issuer                    |         | S       | 0   |             | s    | 0                |
| Repayment of indebtedness   |   |         | \$      | 0   |             | \$   |                  |
| Working capital (includes product licensing and advertising an  |   |         | s       | 0   |             | s -  | 214,700          |
| Other (specify):  | 5,                                      |         |         |   |             | \$   |                  |
|   |   |         | \$      | 0_  |             | S _  | 0                |
| Column Totals   |   |         | \$      | 0   | $\boxtimes$ | s    | 214,700          |
| Total Payments Listed (column totals added)   |   |         |         |   |             | s _  | 214,700          |
| n   | . FEDERAL SIGNATUR                      | F       |         | ···   |             |      |                  |
| <u> </u>  | . FEDERAL SIGNATUR                      | £       |         |   |             |      |                  |
| The issuer has duly caused this notice to be signed by the ur<br>signature constitutes an undertaking by the issuer to furnish<br>information furnished by the issuer to any non-accredited inves   | to the U.S. Securities and              | Exchai  | ige C   | ommission,  |             |      |                  |
| Issuer (Print or Type) PRACTICEXPERT, INC.  | Signature                               | 4       |         |   |             | ~    | June 1,<br>,2006 |
| ,   |   |         |         |   |             |      |                  |
| Name of Signer (Print or Type) MICHAEL MANAHAN  | Title of Signer CHIEF EXEC              |         |         |   |             |      |                  |

ATTENTION
Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001)